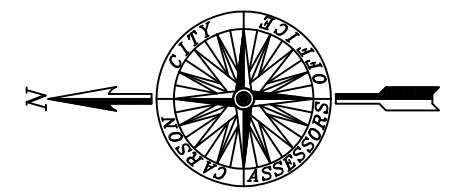


APN	PARCEL MAP
002-222-09	ADJ 20 R/S 2763 LLA# 413079
002-222-11	LLD #458745



SCALE: 1" = 100'
REVISED: 11/06/2015

OLIVER SUBDIVISION
UNIT NO. 1
RECORDED 1/26/66

PARCELS 002-222-08 & 10 IS NOW 002-222-11
CARSON CITY, NEVADA
THIS MAP IS PREPARED FOR THE USE OF THE CARSON CITY ASSESSOR FOR ASSESSMENT AND ILLUSTRATIVE PURPOSES ONLY, IT DOES NOT REPRESENT A SURVEY. NO LIABILITY IS ASSUMED AS TO THE SUFFICIENCY OR ACCURACY OF THE DATA DELINEATED HEREON. YOU CAN VIEW AND PRINT OUR MAPS AT NO CHARGE FROM OUR WEBSITE AT: <http://ccapps.org/publicgis/>