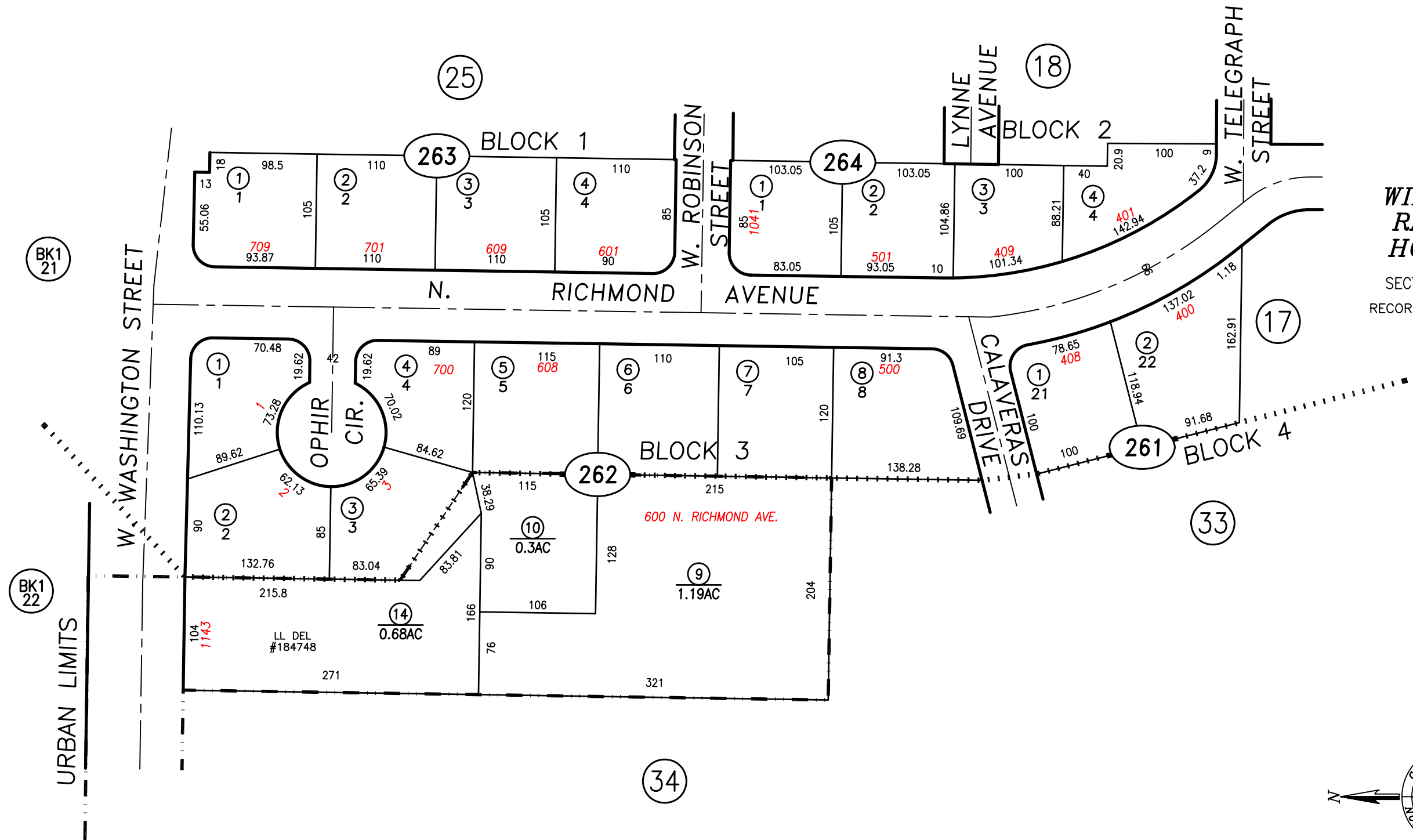
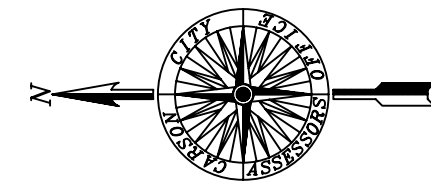


PORTION SW1/4 NE1/4 SECTION 18  
T.15 N., R.20 E., M.D.B. & M.



**WINTERS RANCH HOMES**

SECTION NO. 1  
RECORDED 4/13/62



SCALE: 1" = 100'  
REVISED: 2/08/2008

STANDARDIZED PAGE CARSON CITY, NEVADA  
THIS MAP IS PREPARED FOR THE USE OF THE CARSON CITY ASSESSOR FOR ASSESSMENT AND ILLUSTRATIVE PURPOSES ONLY. IT DOES NOT REPRESENT A SURVEY. NO LIABILITY IS ASSUMED AS TO THE SUFFICIENCY OR ACCURACY OF THE DATA DELINEATED HEREON. YOU CAN VIEW AND PRINT OUR MAPS AT NO CHARGE FROM OUR WEBSITE AT WWW.CARSON-CITY.NV.US