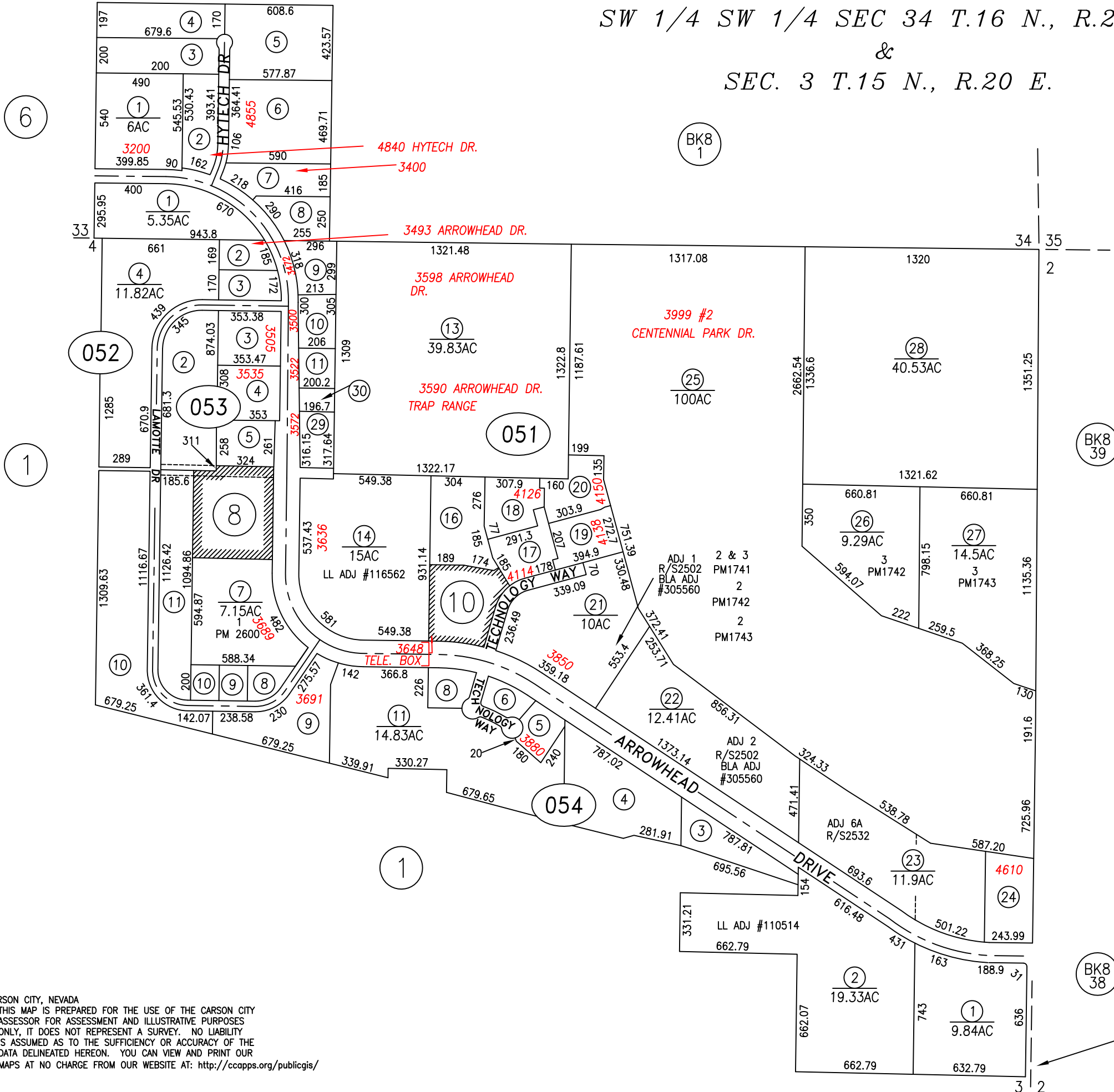


SW 1/4 SW 1/4 SEC 34 T.16 N., R.20 E.
&
SEC. 3 T.15 N., R.20 E.



| BLOCK 051 | | |
|-----------|-----------------|--------------|
| APN | PARCEL DOCUMENT | LAND AREA AC |
| 5-051-01 | 1 PM 1561 | 6.07 |
| 5-051-02 | LL ADJ 260315 | 2.47 |
| 5-051-03 | LL ADJ 260315 | 3.16 |
| 5-051-04 | 4 PM1561-R/W | 3.22 |
| 5-051-05 | LL ADJ 151964 | 5.74 |
| 5-051-07 | 2C PM 1761 | 2.42 |
| 5-051-08 | 2D PM 1761 | 1.95 |
| 5-051-09 | 1A PM2374 | 1.69 |
| 5-051-10 | 1B PM2374 | 1.46 |
| 5-051-11 | R/S2161(LL ADJ) | 1.05 |
| 5-051-16 | 2A R/S 2339 | 3.72 |
| 5-051-17 | D PM2296#224271 | 2.19 |
| 5-051-18 | A PM2296#224271 | 2.21 |
| 5-051-19 | C PM2296#224271 | 2.27 |
| 5-051-20 | B PM2296#224271 | 2.30 |
| 5-051-24 | ADJ 7A R/S2532 | 3.06 |
| 5-051-29 | 2 PM 2690 | 1.40 |
| 5-051-30 | 1 PM 2690 | 0.60 |

| BLOCK 052 | | |
|-----------|-------------|------|
| 5-052-02 | 1-A PM 1779 | 1.15 |
| 5-052-03 | 1-B PM 1779 | 1.35 |

| BLOCK 053 | | |
|-----------|-----------------|------|
| 5-053-03 | 2A PM 1867 | 2.50 |
| 5-053-04 | 2B PM 1867 | 2.50 |
| 5-053-05 | R/S 1906(PM828) | 1.94 |
| 5-053-08 | 1 PM 2940 | 0.89 |
| 5-053-09 | 2 PM 2940 | 0.73 |
| 5-053-10 | 3 PM 2940 | 0.73 |
| 5-053-11 | 4 PM 2940 | 5.38 |

| BLOCK 054 | | |
|-----------|--|-------|
| 5-054-03 | R/S 2619LLA#358590) | 2.59 |
| 5-054-04 | R/S 2619LLA#358590) | 6.58 |
| 5-054-05 | 3A R/S 2326(LL ADJ) | 1.24 |
| 5-054-06 | 2 PM 2252 | 1.00 |
| 5-054-08 | 1 PM 2252 | 1.21 |
| 5-054-09 | R/S 2619 LL ADJ #358590 | 4.81 |
| 5-054-10 | R/S 2619 LL ADJ #358590 | 10.14 |
| 5-054-11 | 4A R/S 2619 LL ADJ #358590 LESS R/W DED #382158 | 14.83 |



SCALE: 1" = 600'
REVISED: 04/27/2018

PARCEL 05-053-01 IS NOW 05-053-08, 09, 10, & 11 PM #2940 DOC #484578

CARSON CITY, NEVADA
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