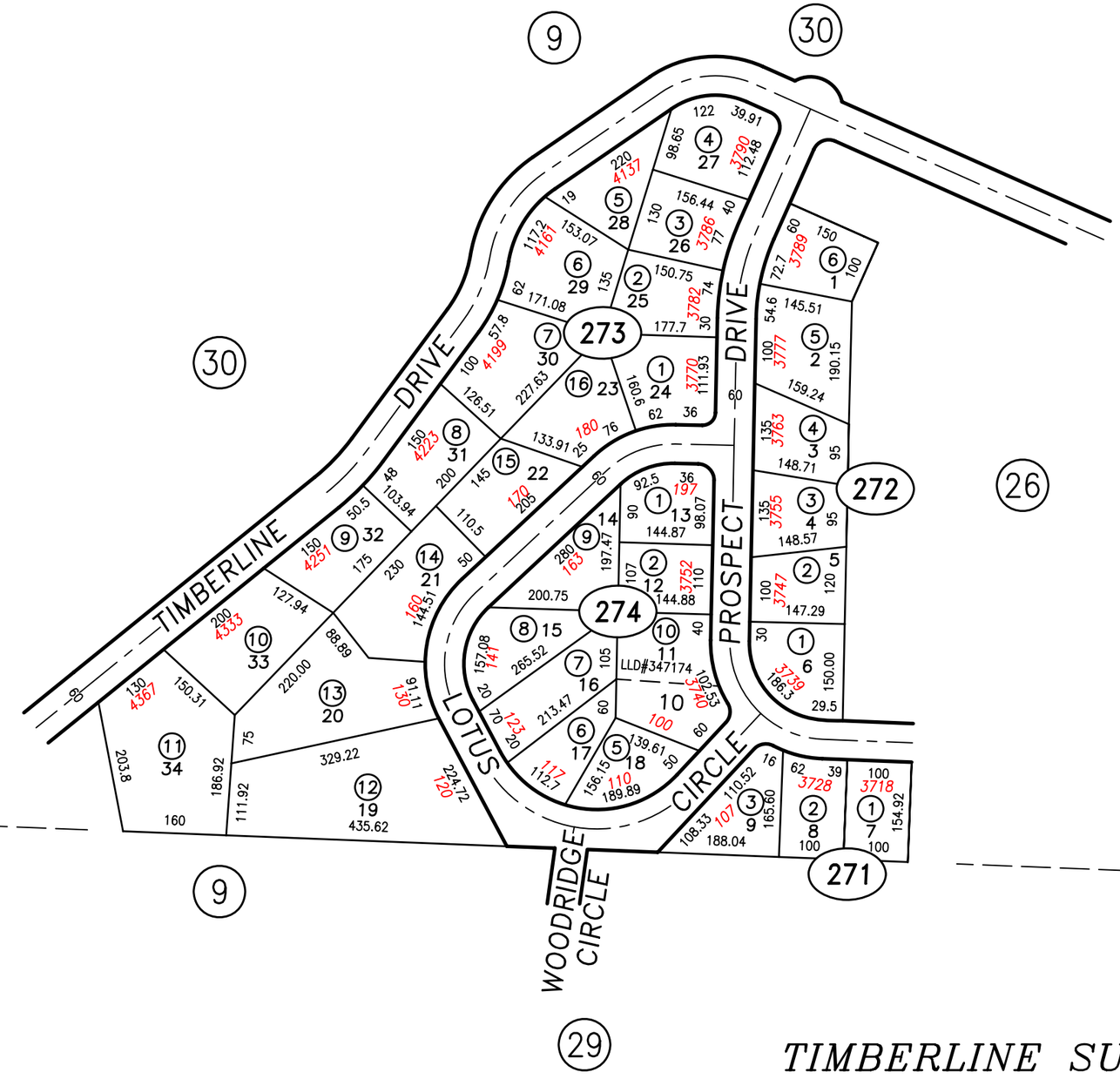
PORTION S1/2 SE1/4 SECTION 2
T.15 N., R.19 E., M.D.B. & M.



SCALE:1"=200'
REVISED:7/14/2008

APN 007-274-03 & 04 ARE NOW 007-274-10
STANDARDIZED PAGE.

CARSON CITY, NEVADA
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TIMBERLINE SUBDIVISION
UNIT NO. 2
RECORDED 7/20/79