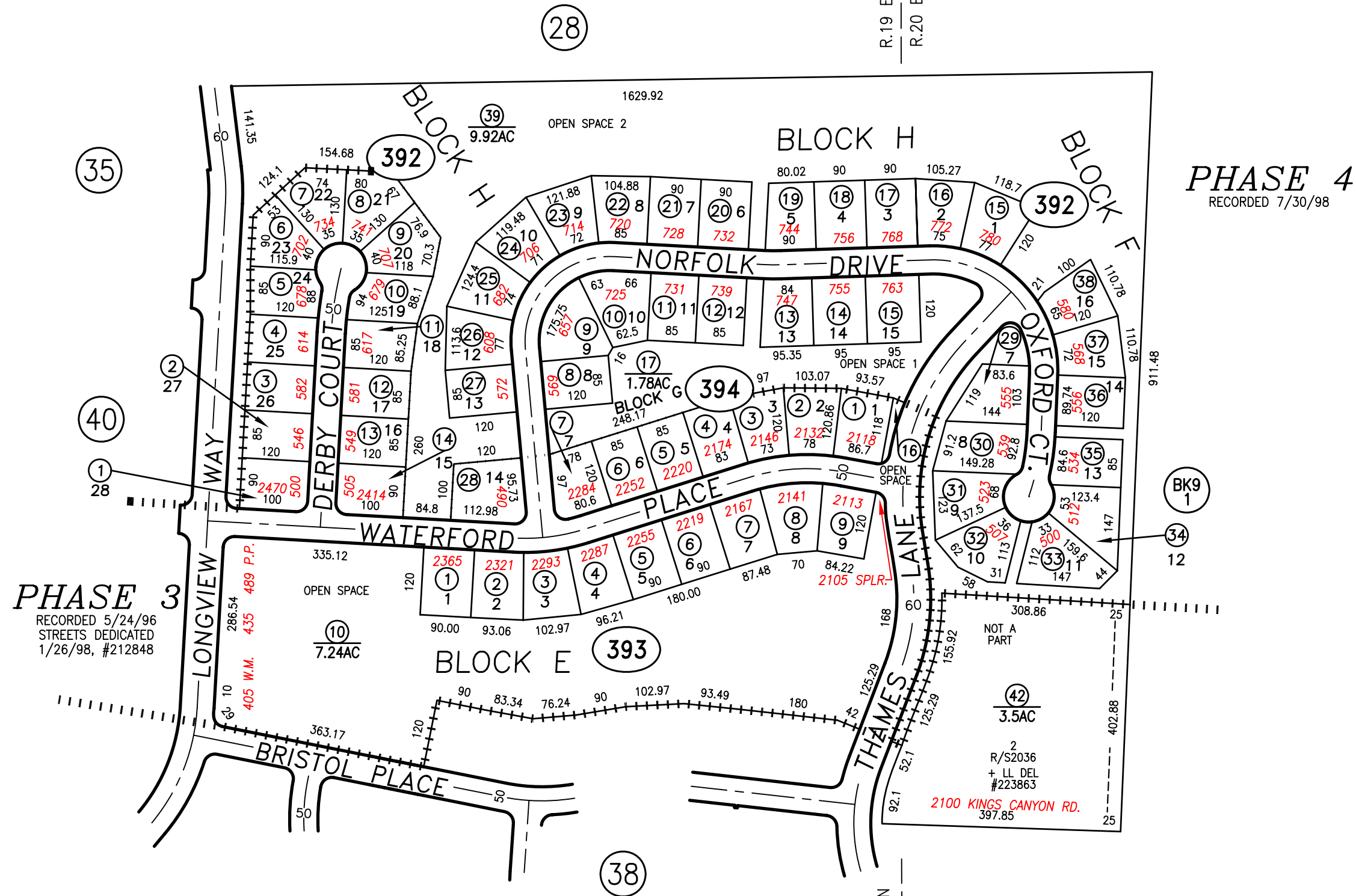


PORTION E 1/2 SECTION 13, T.15 N., R.19 E., M.D.B. & M.

PORTION W 1/2 SECTION 18, T. 15 N., R.20 E., M. D. B. & M. 7-39

APN	SQ. FT.
7-392-01	10,714
-02	10,200
-03	10,200
-04	10,204
-05	10,425
-06	11,318
-07	11,906
-08	12,125
-09	11,817
-10	10,794
-11	10,470
-12	10,200
-13	10,200
-14	10,714
-15	11,385
-16	10,628
-17	10,800
-18	10,800
-19	10,211
-20	10,800
-21	10,800
-22	11,277
-23	11,218
-24	11,013
-25	11,431
-26	11,162
-27	10,200
-28	13,824
-29	11,840
-30	13,496
-31	11,715
-32	11,815
-33	14,254
-34	12,172
-35	10,483
-36	10,769
-37	10,660
-38	10,596
7-393-01	10,800
-02	10,788
-03	10,694
-04	10,728
-05	10,800
-06	10,800
-07	10,817
-08	11,614
-09	10,894
7-394-01	10,804
-02	10,738
-03	10,111
-04	10,197
-05	10,200
-06	10,200
-07	10,780
-08	10,200
-09	12,570
-10	12,522
-11	10,200
-12	10,200
-13	10,837
-14	10,400
-15	11,400
-16	1,579



LONG RANCH  
ESTATES  
A PLANNED UNIT DEVELOPMENT

STANDARDIZED PAGE CARSON CITY, NEVADA  
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