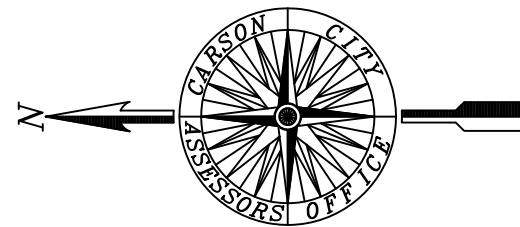


PORTION W1/2 SE1/4 SE1/4 SECTION 20  
T.15 N., R.20 E., M.D.B. & M.



CARSON CITY, NEVADA  
THIS MAP IS PREPARED FOR THE USE OF THE CARSON CITY ASSESSOR FOR ASSESSMENT AND ILLUSTRATIVE PURPOSES ONLY, IT DOES NOT REPRESENT A SURVEY. NO LIABILITY IS ASSUMED AS TO THE SUFFICIENCY OR ACCURACY OF THE DATA DELINEATED HEREON. YOU CAN VIEW AND PRINT OUR MAPS AT NO CHARGE FROM OUR WEBSITE AT [www.carson-city.nv.us](http://www.carson-city.nv.us)



Scale: 1" = 100'  
Revised 3/06/06

LEWIS SUBDIVISION  
UNIT NO. 1  
RECORDED 12/5/73