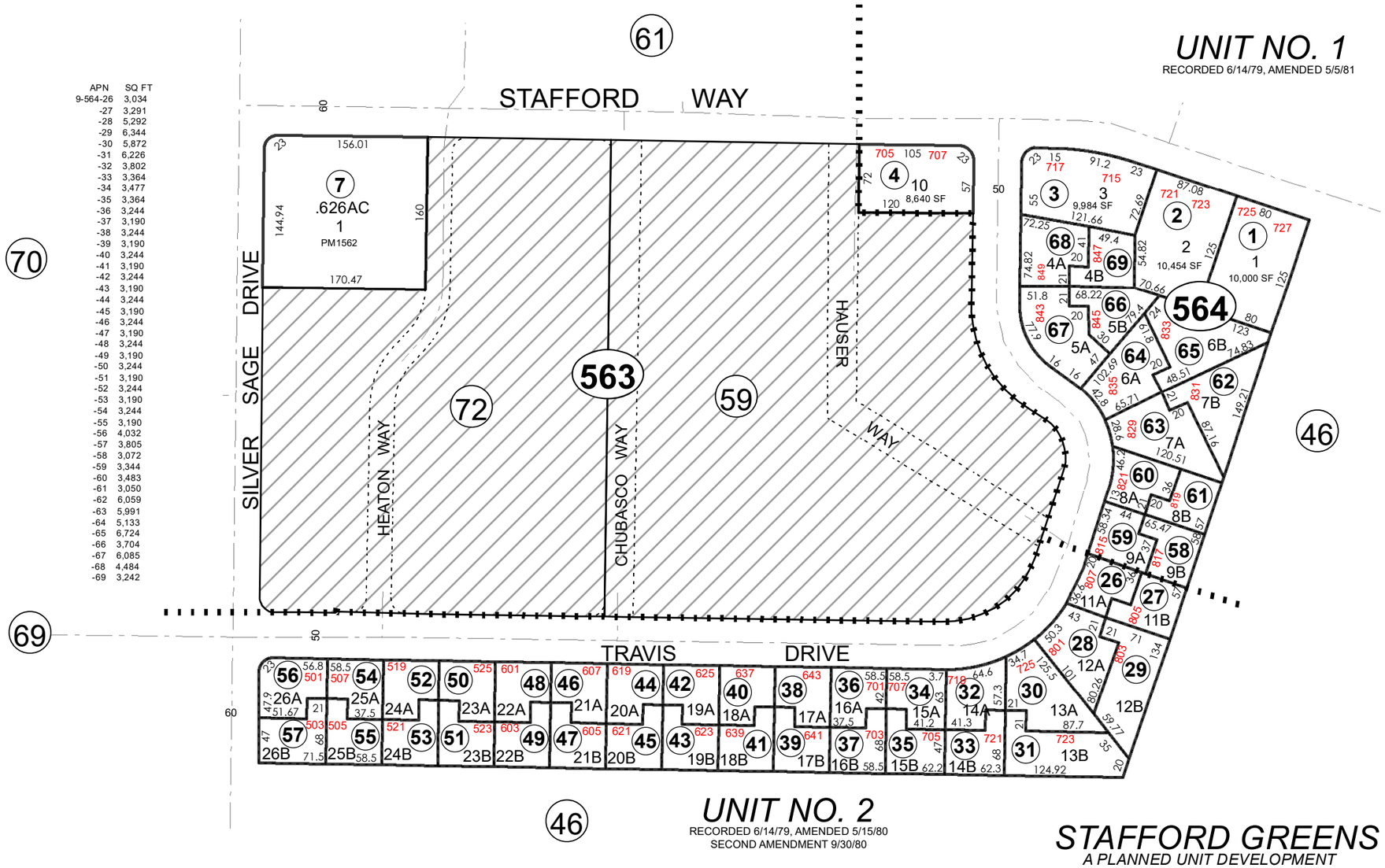
PORTION N1/2 SECTION 29, T.15 N., R.20 E., M.D.B. & M.

APN	SQ FT
9-564-26	3,034
-27	3,291
-28	5,292
-29	6,344
-30	5,872
-31	6,226
-32	3,802
-33	3,364
-34	3,477
-35	3,364
-36	3,244
-37	3,190
-38	3,244
-39	3,190
-40	3,244
-41	3,190
-42	3,244
-43	3,190
-44	3,244
-45	3,190
-46	3,244
-47	3,190
-48	3,244
-49	3,190
-50	3,244
-51	3,190
-52	3,244
-53	3,190
-54	3,244
-55	3,190
-56	4,032
-57	3,805
-58	3,072
-59	3,344
-60	3,483
-61	3,050
-62	6,059
-63	5,991
-64	5,133
-65	6,724
-66	3,704
-67	6,085
-68	4,484
-69	3,242



UNIT NO. 1
RECORDED 6/14/79, AMENDED 5/5/81

UNIT NO. 2
RECORDED 6/14/79, AMENDED 5/15/80
SECOND AMENDMENT 9/30/80

STAFFORD GREENS
A PLANNED UNIT DEVELOPMENT

STANDARDIZED PAGE

CARSON CITY NEVADA
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N W E S

SCALE:1"= 150'

NOTE
SOME PARCELS DELINEATED HEREON MAY NOT BE PRESENTED IN TRUE SIZE, SHAPE, OR LOCATION DUE TO DISCREPANCIES BETWEEN LOT LINES.

Revised: 02/14/2022